#### IV. BID DOCUMENTS

#### A. PROPOSAL

#### CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

| CONTRACTOR | : CSI SERVICES      | Date: | 10 | 129/2024 |
|------------|---------------------|-------|----|----------|
| TO: Ci     | ty of Hermosa Beach |       | /  |          |

Honorable Mayor and Members of the City Council City Hall Hermosa Beach, California, 90254

Ladies and Gentlemen:

The undersigned declares that he/she has carefully examined the location of the proposed work and that he/she has examined the Plans and Specifications, has read the Contract Documents, and hereby agrees to furnish all labor, materials, equipment, tools, transportation, and services to do all work required for:

# CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

In accordance with the Plans and Specifications prepared by the Engineer, in accordance with the Special Provisions, the Contract Documents, and in accordance with the Standard Specifications for Public Works Construction 2021, Unified Building Code for Construction (current edition) (except Sections 1-9), and the requirements of the Engineer under said documents, for the prices shown herein.

The Contractor also certifies that he/she is registered with the Department of Industrial Relations.

All work shall be completed within 90 working days from the date the Notice to Proceed is issued by the Engineer.

959577 Contractor Signature Contractor License Number

### **B. BID SCHEDULE**

## CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

| Item<br>No. | Est<br>Quan   |     | Description  | Unit Price        | Total |
|-------------|---|-----|--|-------------------|-------|
| 4           |   |     | GENERAL ITEMS  |                   |       |
| 1           | 1   | LS  | Mobilization & Demobilization (Not to Exceed 5% of Bid)                      | \$                | \$    |
| 2           | 1   | LS  | Temporary Construction Fencing / Site Securing                               | \$                | \$    |
| 3           | 1   | LS  | Site Maintenance/SWPPP/BMP's/Erosion Control                                 | \$                | \$    |
| 4           | 1   | LS  | Const. Survey and Re-Establishment of Centerline Ties and Monuments          | \$                | \$    |
| 5           | 1   | LS  | Traffic Control  | \$                | \$    |
|             | 120<br>140<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>150<br>15 |     | SITE DEMOLITION  | Tetrory Call Many |       |
| 6           | 1   | LS  | General Clearing and Grubbing  | \$                | \$    |
| 7           | 43  | LF  | Remove and Dispose of Existing Concrete Curb & Gutter                        | \$                | \$    |
| 8           | 127   | LF  | Remove and Dispose of Concrete Curs Only                                     | \$                | \$    |
| 9           | 139   | SF  | Remove and Dispose of Concrete Driveway Approach                             | \$                | \$    |
| 10          | 740   | SF  | Remove and Dispose of Existing Concrete Sidewalk                             | \$                | \$    |
| 11          | 31  | SF  | Remove and Dispose of Existing Concrete Curb Ramp                            | \$                | \$    |
| 12          | 7000  | SF  | Remove and Dispose of Existing AC Pavement                                   | \$                | \$    |
| 13          | 1   | LS  | Remove and Dispose of Existing Combination Timber and Concrete Retaining Wal | \$                | \$    |
| 14          | 1   | LS  | Remove and Dispose of Existing Timber Planter / Retaining Wall               | \$                | \$    |
| 15          | 3   | EA  | Remove and Dispose of Existing Light Standard                                | \$                | \$    |
| 16          | 6   | EA  | Remove and Salvage Existing Restricted Parking and Smoke<br>Free Zone Signs  | \$                | \$    |
| 17          | 5   | EA  | Remove and Salvage Existing "Do Not Enter", "One Way" & Street Name Signs    | \$                | \$    |
| 18          | 11  | EA  | Remove and Dispose of Existing Parking Meters and Foundation                 | \$                | \$    |
| 19          | 17  | BA  | Remove and Dispose of Existing Wheel Stop                                    | \$                | \$    |
| 20          | 76 (  | (F) | Remove and Dispose of Existing Chain Link Fence, Fence Post, and Foundation  | \$                | \$    |
| 21          | 2   | EA  | Remove and Dispose of Existing Bollard                                       | \$                | \$    |
| 22          | 1   | EA  | Remove and Salvage Existing Grease Trap for Reuse                            | \$                | \$    |
| 23          | 1   | EA  | Remove and Dispose of Existing Irrigation Detector Check                     | \$                | \$    |
| 24          | 1   | EA  | Remove and Dispose Existing Electrical Pull Box                              | \$                | \$    |
| 25          | 13  | SF  | Remove and Dispose of Existing Concrete Collar                               | \$                | \$    |

| Item<br>No. | Es<br>Quar |    | Description   | Unit Price | Total  |
|-------------|------------|----|---|------------|--|
| 26 5        |            |    |   | \$         | \$   |
| 27          | 2          | EA | Remove Existing Handicap and No Parking Signs. Handicap Sign to be Salvaged and Relocated per Signage and Striping Plan                       | \$         | \$   |
| 28          | 2          | EA | Remove and Salvage Existing R-1 "Stop" Sign. See Signage and Striping Plan for New Location   | \$         | \$   |
| 29          | 2          | EA | Remove and Salvage Existing 4-Yard Trash Container (50-1/2" x 72") for Reuse  | \$         | \$   |
| 30          | 2          | LS | Remove and Dispose of Existing Cactus   | \$         | \$   |
|             |            |    | SITE GRADING  |            |  |
| 31          | 9800       | SF | Soils Preparation   | \$         | \$   |
| 32          | 390        | CY | Site Grading, Cut-Volume  | \$         | \$   |
| 33          | 180        | CY | Site Grading, Fill-Volume   | \$         | \$   |
| 34          | 220        | CY | Earthwork Exports / Haul  | \$         | \$   |
| b           |            |    | HARDSCAPE IMPROVEMENTS  | St. a.     | The state of the s |
| 35          | 2535       | SF | Construct 3" AC over 4" AB Per Soils Engineer's Recommendations   | \$         | \$   |
| 36          | 143        | SF | Construct Full Depth AC Paving  | \$         | \$   |
| 37          | 45         | SF | Construct New AC Paving. New Paving to Match Existing Adjacent Pavement Section   | \$         | \$   |
| 38          | 192        | SF | Construct AC Pavement Join with Existing AC Pavement Cold Plane and Overlay Per Detail on Sht. 7  | \$         | \$   |
| 39          | 3461       | SF | Construct Permeable Concrete Pavers in Parking Areas Per Detail on<br>Sheet 7   | \$         | \$   |
| 40          | 66         | LF | Construct Concrete Drainage Swale, Type F Per City of Hermosa<br>Beach Standard Plan No. 101. Modify Swale Width From 2'-0" To 2'-<br>4"      | \$         | \$   |
| 41          | 1475       | SF | Construct 4" Concrete Sidewalk Per City of Hermosa Beach Standard<br>Plan No. 106   | \$         | \$   |
| 42          | 220        | SF | Construct Concrete Residential Driveway Approach Per City of<br>Hernosa Beach Standard Plan No. 102   | \$         | \$   |
| 43          | 323        | SF | Construct 6" Thick Concrete Pavement Per Soils Engineer's Recommendations. Construct Weakened Plane Joints for Pavement Per Detail on Sheet 8 | \$         | \$   |
| 44          | 23         | LF | Construct 8" Concrete Curb Only, Type A Per City of Hermosa Beach<br>Standard Plan No. 100  | \$         | \$   |
| 45          | 200        | LF | Construct 6" Concrete Curb Only, Type B Per City of Hermosa Beach<br>Standard Plan No. 100  | \$         | \$   |
| 46          | 83         | LF | Construct 4" Concrete Curb Only Per Detail on Sheet 8   | \$         | \$   |
| 47          | 102        | LF | Construct Variable Height Concrete Curb & Gutter Per Detail on Sheet 8  | \$         | \$   |

| Item<br>No. | Est<br>Quan |    | Description   | Unit Price | Total |
|-------------|-------------|----|---|------------|-------|
| 48          | 3           | EA | Install 36" Square Tree well Neenah Foundary R-8704- A with 16" Diameter Opening and Type "P" Frame   | \$         | \$    |
| 49          | 150         | LF | Construct Concrete Band Per Detail on Sheet 8   | \$         | \$    |
| 50          | 63          | LF | Construct Heavy Duty Concrete Curb Per Detail on Sheet  | \$         | \$    |
| 51          | 30          | LF | Construct Modified Concrete Curb & Gutter, Type A Per City of Hermosa Beach Standard Plan No. 101 and Detail on Sheet 8                         | \$         | \$    |
| 52          | 10          | LF | Construct Concrete Curb & Gutter with Slot Drain Rer Detail on Sheet 7  | \$         | \$    |
| 53          | 65          | LF | Construct Concrete Drainage Swale, Type E Per City of Hermosa<br>Beach Standard Plan No. 101  | \$         | \$    |
| 54          | 22          | LF | Construct Extended Depth Sidewalk Edge Rel Detail on Sheet 8  | \$         | \$    |
| 55          | 2           | EA | Install Detectable Warning Surface Par Detail on Sht. 8   | \$         | \$    |
| 56          | 22          | EA | Install Precast Concrete Wheel Stop Per Detail on Sht. 8  | \$         | \$    |
| 57          | 47          | LF | Construct Extended Depth Sidewalk Edge Adjacent to<br>Permeable Pavers Per Detail on Sheet 8  | \$         | \$    |
| 58          | 1           | LS | Adjust Existing Water Meter Box and Valve Box to<br>Proposed Grade  | \$         | \$    |
| 59          | 1           | LS | Construct Bio-Swale Per Detail on Sheet 7   | \$         | \$    |
| 60          | 327         | SF | Construct Non-Permeable Concrete Pavers in Pedestrian<br>Areas Per Detail on Sheet 8  | \$         | \$    |
| 61          | 77          | SF | Construct 4" Thick Concrete Paving with River Rock Per Detail on Sheet 8  | \$         | \$    |
| 62          | 17          | LF | Construct Variable Height Concrete Curb and Gutter, Modified<br>Type A Per City of Hermosa Beach Standard Plan No. 101. Curb<br>Height Per Plan | \$         | \$    |
|             |             |    | RET. / SCREEN WALLS AND TRASH ENCLOSURE   |            |       |
| 63          | 125         | SF | Construct Retaining Block Wall "A" Per Detail 1 on Sheet 9  | \$         | \$    |
| 64          | 418         | SF | Construct Retaining Block Wall "B" Per Detail 2 on Sheet 9  | \$         | \$    |
| 65          | 158         | SF | Construct Retaining Block Wall "C" Per Detail 3 on Sheet 9  | \$         | \$    |
| 66          | 552         | SF | Construct Retaining and Screen Wall "D" Per Detail 4 on Sheet 10  | \$         | \$    |
| 67          | 64          | SF | Construct Screen Wall "E.1" Per Detail 5 on Sheet 10  | \$         | \$    |
| 68          | 46          | SF | Construct Retaining Wall "F1" Per Detail 6 on Sheet 10  | \$         | \$    |
| 69          | 57          | SF | Construct Retaining and Screen Wall "F2.1" Per Detail 7 on Sheet 10   | \$         | \$    |
| 70          | 78          | SF | Construct Retaining Wall "F3" Per Detail 8 on Sheet 11  | \$         | \$    |

| Item<br>No. |     | st.<br>ntity | Description  | Unit Price | Total |
|-------------|-----|--------------|--|------------|-------|
| 71          | 2   | EA           | Install Gate Pole for Trash Enclosure Gate. Pole To Be Attached to Wall Per Detail 9 on Sheet 11. See Trash Enclosure Details on Sheet 5 For Pole Location | \$         | \$    |
| 72          | 1   | EA           | Install Gate Pole for Trash Enclosure Gate. Pole To Be Freestanding Per Detail 10 on Sheet 11. See Trash Enclosure Details on Sheet 5 For Pole Location    | \$         | \$    |
| 73          | 1   | LS           | Construct Trash Enclosure Gates and Roofing Per Details on Sheet 5   | \$         | \$    |
| 100         |     |              | SIGNING AND STRIPING   |            |       |
| 74          | 1   | LS           | Parking Lot Striping and Markings  | \$         | \$    |
| 75          | 5   | EA           | Install Salvaged R5-1, R6-1R, R6-1L, and Street Name Signs   | \$         | \$    |
| 76          | 3   | EA           | Install R1-1 Stop Sign   | \$         | \$    |
| 77          | 1   | EA           | Install R6-1L One Way Sign. Mount Sign 36" Above Top of New Curb   | \$         | \$    |
| 78          | 1   | EA           | Install Salvaged Handicap Parking Sign   | \$         | \$    |
| 79          | 1   | EA           | Install Handicap Van Accessible Sign Below Salvaged Handicap<br>Parking Sign   | \$         | \$    |
| 80          | 2   | EA           | Install Electric Vehicle Parking Sign  | \$         | \$    |
| 81          | 6   | EA           | Install Salvaged Restricted Parking Sign   | \$         | \$    |
| 82          | 6   | EA           | Install Salvaged Smoke Free Zone Sign Below Salvaged No<br>Parking Sign  | \$         | \$    |
| 83          | 2   | EA           | Install Neighborhood Electric Vehicle (NEV) Parking Sign   | \$         | \$    |
| 84          | 1   | LS           | Paint Curb Red   | \$         | \$    |
| 85          | 3   | EA           | Catch Basin Stenciling on Curb Per City of Hermosa Beach<br>Standards  | \$         | \$    |
|             |     |              | STORM DRAIN FACILITIES   |            |       |
| 86          | 239 | LF           | Install 4" PVC (SCH 40) Subdrain Pipe for Retaining Walls Per<br>Soils Engineer's Recommendations  | \$         | \$    |
| 87          | 11  | LF           | Construct Concrete Trench Drain Per Detail on Sheet 8  | \$         | \$    |
| 88          | 195 | LF           | Install 4" PVC (SCH 40) Area Drain Pipe  | \$         | \$    |
| 89          | 68  | LF           | Install 6" PVC (SCH 40) Area Drain Pipe  | \$         | \$    |
| 90          | 48  | LF           | Install-8" PVC 36H 40) Area Drain Pipe   | \$         | \$    |
| 91          | 1   | EA           | Install 6"x4" RVC Reducer  | \$         | \$    |
| 92          | 3   | EA           | Install Area Drain Cleanout  | \$         | \$    |
| 93          | 36  | LF           | Install 4" Perforated PVC (SCH 40) Subdrain Pipe Per Detail on Sheet 8   | \$         | \$    |
| 94          | 30  | LF           | Install NDS 500 Mini Channel Drain Per Detail on Sht. 3  | \$         | \$    |
| 95          | 1   | EA           | Install 18" Square Brooks Box 1818 Catch Basin with Galvanized Steel Traffic Grate Per Detail on Sheet 7   | \$         | \$    |

| ltem<br>No. | Es<br>Quai |    | Description   | Unit Price | Total |
|-------------|------------|----|---|------------|-------|
| 96          | 1          | EA | Install 24" Square Brooks Box Catch Basin 2424 With Galvanized Steel Traffic Grate Per Detail on Sheet 3  | \$         | \$    |
| 97          | 1          | LS | Install Infiltration Trench System Per Detail on Sheet 7  | \$         | \$    |
| 98          | 10         | LF | Install Slot Drain Per Detail on Sheet 7  | \$         | \$    |
| 99          | 16         | LF | Install 4" PVC (SCH 80) Area Drain Pipe   | \$         | \$    |
| 100         | 22         | LF | Install 6" PVC (SCH 80) Area Drain Pipe   | \$         | \$    |
| 101         | 16         | LF | Install 8" PVC (SCH 80) Area Drain Pipe   | \$         | \$    |
| 102         | 14         | LF | Construct Slurry Backfill Under Trash Enclosure Slab Per Detail on Sheet 3                                | \$         | \$    |
| 103         | 1          | EA | Install FloGard Model FF-18D Grated Inlet Catch Basin Filter<br>Frame with Filter Per Details on Sheet 12 | \$         | \$    |
| 104         | 1          | EA | Install FloGard Model FF-24D Grated Inlet Catch Basin Filter Frame with Filter Per Details on Sheet 12    | \$         | \$    |
| 105         | 1          | EA | Install Flogard Model FG-TDOF12-5 Trench Prain Insert Filter Per<br>Details on Sheet 12                   | \$         | \$    |
| 106         | 6 1 EA     |    | Install Flogard Model SK-0955-12 Outlet Trash Screen Per<br>Details on Sheet 12                           | \$         | \$    |
|             |            |    | SITE AMENITIES  | The Short  | 5.0   |
| 107         | 220        | LF | Install Guardrail per Detail on Sheet 13. Guardrail to be Core<br>Mounted in Wall                         | \$         | \$    |
| 108         | 78         | LF | Install Handrail per Detail on Sheet 13 Handrail Height to be 36" From Finish Surface to Top of Rail      | \$         | \$    |
| 109         | 270        | SF | Weed Control Fabric   | \$         | \$    |
| 110         | 15         | EA | Boulder (Installation Included)   | \$         | \$    |
| 111         | 2          | TN | Grouted River Rock (Installation Included)  | \$         | \$    |
| 112         | 3          | EA | Wall Water Scupper  | \$         | \$    |
| 113         | 2          | EA | Electric Vehicle Charging Station   | \$         | \$    |
| 114         | 2          | EA | Multi-Space Meter / Pay-Stations  | \$         | \$    |
| 115         | 8          | kW | Solar Photovoltaic System   | \$         | \$    |
| 116         | 1          | EA | Solar Battery System  | \$         | \$    |
|             |            |    | SITE FURNITURE  |            |       |
| 117         | 6          | EA | Bicycle Rack  | \$         | \$    |
| 118         | 1          | EA | Concrete Pebble Seat - Large  | \$         | \$    |
| 119         | 1          | EA | Concrete Pebble Seat  | \$         | \$    |
|             | 1          | EA | Waste Receptacle  | \$         | \$    |
| 120         |            |    |   |            |       |

| Item<br>No. | Est.<br>Quantity | Description                                     | Unit Price | Total           |
|-------------|------------------|---|------------|-----------------|
|             |                  | IRRIGATION                                      |            | Color Continued |
| 122         | 645              | Automatic Irrigation System                     | \$         | \$              |
| 123         | 1                | Automatic Irrigation Controller                 | \$         | \$              |
| 124         | 6                | Tree Bubblers                                   | \$         | \$              |
| 125         | 7                | Vine Bubbler                                    | \$         | \$              |
| 126         | 3                | Scupper Bubbler                                 | \$         | \$              |
|             |                  | PLANTING  | - A.F. T.  |                 |
| 127         | 645              | Soil Preparation and Weed Abatement             | \$         | \$              |
| 128         | 645              | 3" Thick Layer of Mulch                         | \$         | \$              |
| 129         | 3                | 36" Box Street Tree                             | \$         | \$              |
| 130         | 3                | 24" Box Parking Lot Tree                        | \$         | \$              |
| 131         | 7                | 5 Gallon Vine                                   | \$         | \$              |
| 132         | 58               | 5 Gallon Shrub                                  | \$         | \$              |
| 133         | 77               | 1 Gallon Shrub                                  | \$         | \$              |
| 134         | 4                | Flats   | \$         | \$              |
| 135         | 1                | 90-Day Post Installation Establishment (645 SF) | \$         | \$              |
|             |                  | ELECTRICAL AND LIGHTING                         |            |                 |
| 136         | 3                | Type F1 Light Fixture (area cobra head)         | \$         | \$              |
| 137         | 16               | Type F2 Light Fixture (recessed wall)           | \$         | \$              |
| 138         | 1                | Pedestal Panelboard \$                          |            | \$              |
| 139         | 10               | Concrete Pull Boxes \$                          |            | \$              |
| 140         | 700              | Schedule 80 PVC conduit                         | \$         | \$              |
| 141         | 21               | 12 AWG conductors                               | \$         | \$              |

| 2 | 10 AWG conductors | \$<br>\$ |  |
|---|-------------------|----------|--|
| 4 | 8 AWG conductors  | \$<br>\$ |  |
|   | 2                 |          |  |

| (Total Bid in Figures)   | \$ 1, 780,                                | 578.9  | 00   |                            |
|--|---|--|--|----------------------------|
| One Million Ser<br>(Total Bid in Words)  | ven Hundred<br>Hundred                    | Sevent,  | y Thousar                                  | 2 00/10                    |
| Contractor Name: CS  | I SERVICES                                |  |  |                            |
| +++++unit price and the to<br>shall be considered to rep<br>conform thereto. Attached<br>bond in the amount of | present the Bidder<br>I hereto is cash, a | 's intention and   | l all totals will be<br>a cashier's check, | corrected to or a Bidder's |
| 10% of Total Bi  |   |  | Dollars, said a                            |                            |
| not less than ten (10) perce<br>between the low bid and s  |   | The state of the s | -  |                            |
| if the undersigned fails or  |   |  |  |                            |
| certificates of insurance w  |   |  | / tainish the requir                       | ed conds and               |
| Contractor Signature:  | 10  |  |  | _                          |
| PW Registration #:   | 1000018100                                |  |  |                            |
| State License #:   | 959577                                    |  |  |                            |
| Contractor Company Nam   | e: CSI SERVIC                             | ES   |  |                            |

### C. BID BOND

| KNOW ALL MEN BY THESE PRESENTS:  |
|--|
| WHEREAS, CSI Services , (hereinafter referred to as "Contractor") intends to submit a bid to the City of Hermosa Beach, California, a Municipal Corporation, for the performance of certain work as required in the City of Hermosa Beach CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT said work being: CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT as shown in this specification, and in compliance with the specifications therefore under an invitation of said City contained in a notice or advertisement for bids or proposals.  |
| NOW, THEREFORE, we, the Contractor, as Principal, and Merchants Bonding Company (Mutual)  a corporation organized and existing under the laws of the State of Iowa  business under the laws of the State of California as Surety, are held and firmly bound unto the City of Hermosa Beach, as Obligee, in the sum of Ten Percent of Total Bid  Dollars (\$10% of Total Bid) lawful money of the United States of America, said sum being not less than ten percent (10%) of the bid amount for the payment of which sum well and truly to be made, the said Principal, and said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.  |
| THE CONDITION OF THIS OBLIGATION IS SUCH THAT: If the bid of the said Principal is rejected by the said Obligee; or if the said Obligee shall accept the bid of the said Principal and said Principal shall enter into an Agreement with said Obligee in accordance with the terms of the bid, and shall give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Agreement and for the prompt payment of labor and material furnished in the prosecution thereof; or in the event of the failure of said Principal to enter such Agreement and give such bond or bonds, if said Principal shall pay to said Obligee the difference not to exceed the penalty thereof between the amount specified in said bid and such larger amount for which said Obligee may in good faith Contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. In case suit is brought upon this bond, the court shall fix and award and the surety shall pay, in addition to the face amount hereof, costs and reasonable attorney's fees incurred by the City of Hermosa Beach in successfully enforcing said obligation. |
| IN WITNESS THEREOF, we have hereunto, set our hands and seals this day of October , 2024   |
| Principal By Title President   |

Merchants Bonding Company (Mutual)

Surety

By

Terah Lane, Attorney-In-Fact

Title

# Acknowledgment

| State ofIowa   |
|--|
| County of Black Hawk   |
| This instrument was acknowledged before me on $\frac{10  25  20 20}{\text{date}}$ ,    |
| byTerah Lane   |
| Name(s) of Person(s)   |
| Todd Douglas Johnston Jr. Commission Number 856680 My Commission Expires June 16, 2027 |
| Signature of Notary Public   |
| Notary Public  Todd Douglas Johnston Jr.  Iowa Notarial Seal                           |
| Title (or Rank of Military Personnel)  Commission Number: 856680                       |
| My Commission Expires: 06/16/2027  |
| My commission expiresJune_16, 2027   |



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Harrison Yoshioka; Heather Saltarelli; Jeri Apodaca; Jessica Alvarado; Kevin Cathcart; Kim Luu; Leigh McDonough; Mark Richardson; Mike Parizino; Rachelle Rheault; Terah Lane; Teresa I Jackson

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of July 2024

2003 ON 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

Notary Public

President

STATE OF IOWA COUNTY OF DALLAS ss.

On this 3rd day of July 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

By



#### Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 25th day of October , 2024 .



#### D. BIDDER'S ASSURANCE

# CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

| T | D | 0 | 3.   |   |
|---|---|---|------|---|
| н | к | 0 | N    | 1 |
| - |   | _ | T. 4 |   |

Name of Bidder: CSI SERVICES

Business Address: PO BOX 271

SAN PEDRO, CA 90733

Telephone No: (310) 530-8111

TO:

Members of the City Council c/o City Hall City of Hermosa Beach, California

Members of the City Council:

Pursuant to your published Notice Inviting Bids for: CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

The undersigned declares that he/she has carefully examined the location of the proposed work; that he/she has carefully examined the Plans and Specifications, and read the accompanying Instructions to Bidders and hereby proposes to furnish all materials, machinery, tools, labor, and services and do all the work necessary to complete the project in accordance with said Plans and Specifications and other Contract Documents at the item prices on the Bid Schedule.

BY:

TITLE: CSI SERVICES

#### E. BIDDER'S DECLARATION

# CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

It is understood and agreed that:

- 1. The undersigned has carefully examined all documents which will form a part of the Contract; namely, the Notice Inviting Bids, the Instructions to Bidders, this Proposal, the Bid Bond, the Contract, the Faithful Performance Bond, Warranty Bond, the Payment Bond, the federal requirements, if any, the Plans and Specifications, the Special Provisions, and the Technical Provisions.
- 2. The undersigned has, by investigation at the site of the work and otherwise, satisfied himself as to the nature and location of the work and fully informed himself as to all conditions and matters, which can in any way affect the work or the cost thereof.
- 3. The undersigned fully understands the scope of work and has checked carefully all words and figures inserted in this Proposal and he further understands that the City will not be responsible for any errors or omissions in the preparation of the Proposal.
- 4. The undersigned agrees and acknowledges that he is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and that the undersigned will comply with such provisions before commencing the performance of the Contract if it is awarded to the undersigned.

The undersigned will execute the Contract and furnish the required statutory bonds and certificates of insurance within the period of time specified in the Contract Documents.

The undersigned will begin work after award of Contract and a Notice to Proceed has been given as herein specified and will complete said work within the time specified in the Bid Documents.

- 5. The undersigned certifies that this Proposal is genuine and not sham or collusive, or made in the interest or on behalf of a person not herein named, and the undersigned has not directly or indirectly induced or solicited any other Bidder to put in a sham bid nor induced any other person, firm, or corporation to refrain from bidding.
- 6. The undersigned will accept an award and enter into a Contract for all work scheduled herein on which he puts in a bid. The awards for such work are to be entirely at the discretion of the Owner after evaluation of the bids as submitted. The undersigned agrees that the Owner shall recover or retain as liquidated damages an amount equal to the difference between the low bid and amount of the bid of the Bidder with whom the City enters into a Contract, and the surplus, if any, shall be returned to the lowest Bidder in accordance with the provisions of the Public Contract Code section 20174 in the event of his failure to execute a Contract and furnish required bonds and insurance therefor within the time provided.
- 7. This bid will not be withdrawn within a period of ninety (90) days after the date of its

proper opening by the City.

8. The undersigned Bidder stated under penalty of perjury that the representations made in submitting this bid are, to the best of his/her knowledge, true, accurate, and complete.

| Respectfully submitted,          |                              |
|----------------------------------|------------------------------|
| CSI SERVICES                     | PRESIDENT                    |
| Contractor's Business Name       | Contractor Signature Title   |
| PO BOX 271                       |                              |
| Business Address: Street         | By Title                     |
| SAN PEDRO CA 90733               | 959577                       |
| City State Zip<br>Classification | Contractor's License No. and |
| (310) 530-8111                   |                              |
| Business Phone Number            | Date                         |
| FRANK COLARUOTOLO/ PRESIDENT     | 54 ROCKINGHORSE RD           |
| Name Title                       | Residence: Street            |
| RANCHO PALOS VERDES, CA 90275    | (310) 628-1099               |
| City State Zip                   | Residence Phone Number       |

Note: If the bid is made by an individual, it must be signed with the full name of the Bidder, whose address must be given: if it is made by a firm, it must be signed in the copartnership's name by a general partner thereof, who shall also sign his or her own name, and the name and full address of each member must be given; and if it is made by a corporation, it must be signed by a properly authorized officer, the corporate name shall be set forth, and the corporate seal shall be affixed.

#### F. CERTIFICATE OF NON-DISCRIMINATION BY CONTRACTORS

### CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

As suppliers of goods or services to the City, the firm listed below certifies that it does not discriminate in its employment with regard to race, color, religion, sex, or national origin; that it is in compliance with all applicable federal, state, and local directives, and executive orders regarding non-discrimination in employment; and that it agrees to pursue positively and aggressively the principle of equal opportunity in employment.

We agree specifically:

- 1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
- 2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.
- 3. To take affirmative steps to hire minority employees within the company.

| ΓLE OF PERSON S     | SIGNING FRANK COLARUOTOLO   | _ 167   |
|---------------------|---|---------|
| IGNATURE            | M   | _       |
| DATE 10/29/2        | 2024  | _       |
|                     | litional information available regarding equal opportunity in effect within your company: | rtunity |
| inprograms          |   |         |
| mproyment programs  |   |         |
| Employment programs |   |         |

#### G. CERTIFICATION OF PRINCIPAL

### CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract. (Section 1861, Labor Code.)

| Signature:                    |  |
|-------------------------------|--|
| Name: FRANK COLARUOTOLO       |  |
| Title: PRESIDNET              |  |
| Name of Company: CSI SERVICES |  |

# H. DECLARATION OF ELIGIBILITY TO CONTRACT [Labor Code Section 1777.1; Public Contract Code Section 6109]

# CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

The undersigned, a duly authorized representative of the Contractor, certifies and declares that:

- 1. The undersigned Contractor is aware of Section 1771.1 and 1777.7 of the California Labor Code, which prohibit a Contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
- 2. The undersigned Contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1771.1 or 1777.7 of the California Labor Code or any other provision of law.
- 3. The undersigned Contractor is aware of California Public Contract Code Section 6109, which states:
- "(a) A public entity, as defined in Section 1100 [of the Public Contract Code], may not permit a Contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a Contractor from performing work on a public works project with a subcontractor who is ineligible to perform work on the public works project pursuant to Section 1771.1 or 1777.7 of the Labor Code."
- "(b) Any Contract on a public works project entered into between a Contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works Contract, and any public money that may have been paid to a debarred subcontractor by a Contractor on the project shall be returned to the awarding body. The Contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project."
- 4. The undersigned Contractor has investigated the eligibility of each and every subcontractor the undersigned Contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1771.1 or 1777.7 of the Labor Code, or any other provision of law.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this \_\_\_\_\_\_\_ 28th \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ October 2024 \_\_\_\_, at \_\_\_\_\_\_ Lomita \_\_\_\_\_\_ (place of execution), California.

Signature: \_\_\_\_\_\_\_ Name: Frank Colaruetolo \_\_\_\_\_\_\_ Trank Colaruetolo \_\_\_\_\_\_\_ Trank Colaruetolo \_\_\_\_\_\_\_ Name of Company: CSI SERVICES

### I. NON-COLLUSION DECLARATION

### CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

| The und   | ersigned declares:  |  |   |   |
|---|---|--|---|---|
|   | President   | of   | CSI SERVICES  | , the party making  |
| the foreg   | going Bid.  |  |   |   |
| company<br>sham. T<br>in a false<br>or agree<br>The Bi<br>commun<br>Bidder,<br>Bidder.<br>submitte<br>informa<br>organiza | y, association, orgathe Bidder has not a cor sham bid. The led with any Bidder dder has not in nication, or confere or to fix any overhead his or her Bid Pration or data relativation, bid depositor | nization, or<br>directly or in<br>Bidder has no<br>or anyone e<br>any manne<br>ence with an<br>ead, profit, or<br>ained in the lice or any br<br>e thereto, to | or on behalf of, any undisc<br>corporation. The Bid is gen<br>directly induced or solicite<br>of directly or indirectly collu-<br>else to put in a sham bid, of<br>er, directly or indirectly<br>yone to fix the Bid Price of<br>r cost element of the Bid Pr<br>Bid are true. The Bidder has<br>eakdown thereof, or the con-<br>any corporation, partnersh<br>member or agent thereof to<br>t pay, any person or entity  | nuine and not collusive or<br>ed any other Bidder to put<br>aded, conspired, connived,<br>or to refrain from bidding,<br>sought by agreement,<br>of the Bidder or any other<br>rice, or of that of any other<br>snot, directly or indirectly,<br>intents thereof, or divulged<br>tip, company, association,<br>or effectuate a collusive or |
| joint ve<br>hereby r  | nture, limited liab   | ility compan   | n behalf of a Bidder that is a<br>y, limited liability partner<br>power to execute, and doe   | ship, or any other entity,  |
| foregoir  | ng is true and corre  | ct and that th   | r the laws of the State of California [state].  |   |
| CSLSI   | ERVICES   |  |   |   |
|   | OF-BIDDER   |  |   |   |
| /   | h/  |  |   |   |
| SIGNA   | TURE OF BIDDE   | R  | De la companya de la |   |
| PO B  | OX 271  | 5  |   |   |
| ADDRE   | ESS OF BIDDER   |  |   |   |
| SAN I   | PEDRO, CA   | 90733  |   |   |
| CITY  | STATE   | ZIP  |   |   |

### J. REFERENCES OF WORK

### CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

| Date: 16/29/2024   |                                 |
|--|---------------------------------|
| The following are the names, addresses and phone nu public agencies for which Bidder has performed sim |                                 |
| All contact information must be current.   |                                 |
|  |                                 |
| City of Redondo Beach - 415 Diamond Street,  | Redondo Beach, CA 90277         |
| Name and Address of Public Agency  |                                 |
| Ashwini Bhide, P.E (310) 697-3417  |                                 |
| Name and Telephone Number of Project Manager   |                                 |
|  | <u> </u>                        |
|  |                                 |
| International Boardwalk Surface Repair   |                                 |
| Name and Description of Project  |                                 |
| \$1,249,100.00   | October-2024                    |
| Contract Amount  | Date Completed                  |
|  |                                 |
|  |                                 |
| Fairfield-Suisun Unified School District - 2490  | Hilborn Rd. Fairfield, CA 94534 |
| Name and Address of Public Agency  |                                 |
| Rachel Dula - (707) 399-5112   |                                 |
| Name and Telephone Number of Project Manager   |                                 |
|  |                                 |
|  |                                 |
| Armijo High School New Restroom and Conce  | ession Building                 |
| Name and Description of Project  |                                 |
| \$1,224,210.00   | August-2024                     |
| Contract Amount  | Date Completed                  |

| New Parking Lot, Site and Offsite Development  Name and Description of Project  \$4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project                               | Name and Address of Public Agency  |                |
|---|--|----------------|
| New Parking Lot, Site and Offsite Development  Name and Description of Project  \$4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-2022 | Maikel Faragalla AIA - (818) 568-3310  |                |
| Name and Description of Project  \$4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-2022  | Name and Telephone Number of Project Manager   |                |
| Name and Description of Project  \$4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-2022  |  |                |
| Name and Description of Project  \$4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-2022  | ·  |                |
| S4,149.000.00  Contract Amount  Date Completed  City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-2022  | New Parking Lot, Site and Offsite Development  |                |
| City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-202   | Name and Description of Project  |                |
| City of Long Beach - 1521 Pier J Ave, Long Beach, CA 90802  Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-202   | \$4,149.000.00   | December-2022  |
| Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00  September-202   | Contract Amount  | Date Completed |
| Miscellaneous Grind and Repave at Port of Long Beach Name and Description of Project  \$836,000.00  September-202   |  |                |
| Miscellaneous Grind and Repave at Port of Long Beach  Name and Description of Project  \$836,000.00 September-202   |  | ch, CA 90802   |
| Name and Description of Project  \$836,000.00 September-202   | Name and Address of Public Agency  | ch, CA 90802   |
| Name and Description of Project  \$836,000.00 September-202   | Name and Address of Public Agency Chris Alsop - (562) 755-6710   | ch, CA 90802   |
| Name and Description of Project  \$836,000.00 September-202   | Name and Address of Public Agency  | ch, CA 90802   |
| 1   | Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  |                |
| Contract Amount Date Complete   | Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  |                |
|   | Name and Address of Public Agency  Chris Alsop - (562) 755-6710  Name and Telephone Number of Project Manager  Miscellaneous Grind and Repave at Port of Lor Name and Description of Project |                |

For additional References, please add separate sheets.

#### K. SUBCONTRACTORS LIST

# CIP NO. 682 PARKING LOT "D" IMPROVEMENTS PROJECT

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4113 of the Government Code of the State of California, and any amendments thereto, each Bidder shall set forth below: (a) the name and location of the place of business, (b) the California Contractor license number, (c) the DIR public works Contractor registration number unless exempt pursuant to Labor Code Sections 1725.5 and 1771.1, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the prime Contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime Contractor's total bid, and shall further set forth the portion of the work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

We propose to use the following listed subcontractors as per Public Contract Code Section 4100 et seq.: List all Subcontractors. The subcontractor shall be licensed for the type of work they are performing.

| Sub-Contractors Name:<br>NH Environmental | Address:<br>CHy of Industry                       |
|---|---|
| Description of Work: L Grading            | and Miscellaneous Steel                           |
| CSLB Contractor License No. 984458        | DIR Registration No.                              |
| Phone No.                                 | Dollar Amount of Work & % of Work \$ 138,000 / 9% |

| Sub-Contractors Name:       | Address:                          |  |
|-----------------------------|-----------------------------------|--|
| Interstate Asphalt          | Anaheim                           |  |
| Description of Work:        | Co                                |  |
| Asphalt, Striping,          | Signages                          |  |
| CSLB Contractor License No. | DIR Registration No.              |  |
| 1020293                     | 1000051085                        |  |
| Phone No.                   | Dollar Amount of Work & % of Work |  |
| (714)632-7283               | \$ 78,000 / 4%                    |  |
| Sub-Contractors Name:       | Address:                          |  |
|                             |                                   |  |
| Description of Work:        |                                   |  |
| CSLB Contractor License No. | DIR Registration No.              |  |
| CSLB Contractor License No. | DIK REGISTIATION NO.              |  |
| Phone No.                   | Dollar Amount of Work & % of Work |  |
| Sub-Contractors Name:       | Address:                          |  |
| Description of Work:        |                                   |  |
| CSLB Contractor License No. | DIR Registration No.              |  |
| Phone No.                   | Dollar Amount of Work & % of Work |  |
| Sub-Contractors Name:       | Address:                          |  |
| Description of Work:        |                                   |  |
| CSLB Contractor License No. | DIR Registration No.              |  |
| Phone No.                   | Dollar Amount of Work & % of Work |  |
|                             |                                   |  |

Percent of work to be performed by sub-Contractors: \_\_\_\_\_\_\_\_%
(Note: 50% of work is required to be performed by general Contractor)
For additional Sub-Contractors, please add additional sheet(s)

# L. IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code Section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

| V   | The Contractor is not:  |
|-----|---|
| (1) | identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or  |
| (2) | a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran. |
|     | The City has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the City will be unable to obtain the goods and/or services to be provided pursuant to the Contract.   |
|     | The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.   |
|     | Signature   |
|     | Printed Name: FRANK COLARUOTOLO   |
|     | Title: PRESIDENT  |
|     | Firm Name: CSI SERVICES   |
|     | Date: 10/29/2024  |
|     |   |

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on Contracts for three years.

#### M. PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all Contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a Contract to perform public work must be registered with the Department of Industrial Relations. See <a href="http://www.dir.ca.gov/Public-Works/Public-Works.html">http://www.dir.ca.gov/Public-Works/Public-Works.html</a> for additional information.

No bid will be accepted nor any Contract entered into without proof of the Contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a Contractor with the Department of Industrial Relations.<sup>1</sup>

| Name of Bidder:   | CSI SERV    | /ICES      |          |     |  |
|-------------------|-------------|------------|----------|-----|--|
| DIR Registration  | Number: _1  | 1000018100 |          | 1 1 |  |
| DIR Registration  | Expiration: | 6/30/2025  |          |     |  |
| Small Project Exe | emption:    | Yes or     | <b>/</b> | _No |  |

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

- 1. Bidder shall maintain current DIR registration for the duration of the project.
- 2. Bidder shall maintain a current DIR registration for the duration of the project.
- 3. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its Contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
- 4. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

| Name of Bidder_ | CSI SERVICES                 |
|-----------------|------------------------------|
| Signature       |                              |
| Name and Title_ | FRANK COLARUOTOLO/ PRESIDENT |
| Dated10/2       | 19/2024                      |

<sup>&</sup>lt;sup>1</sup> If the Project is exempt from the Contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."