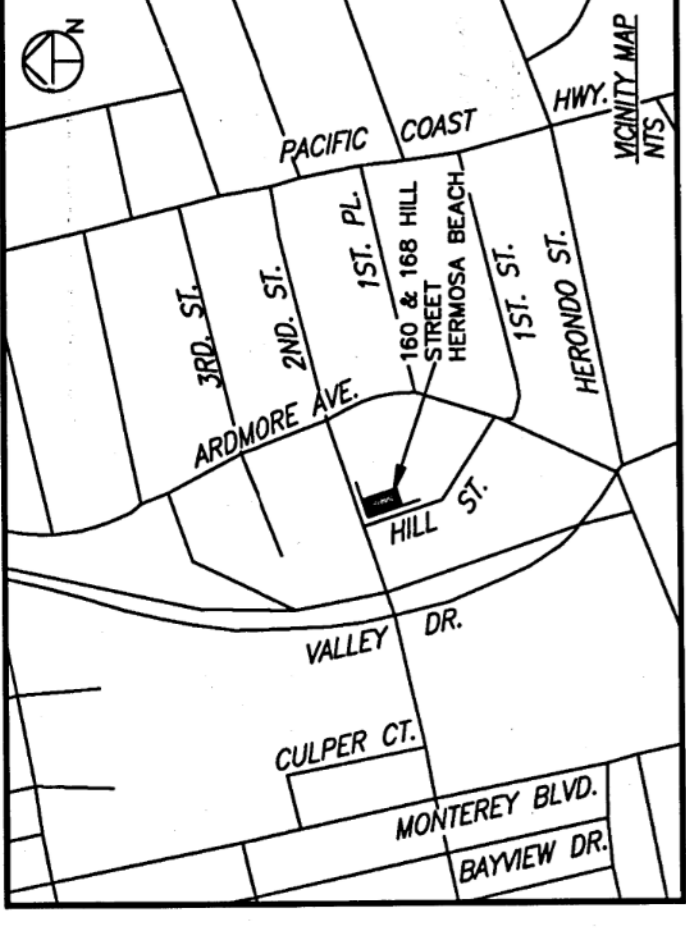
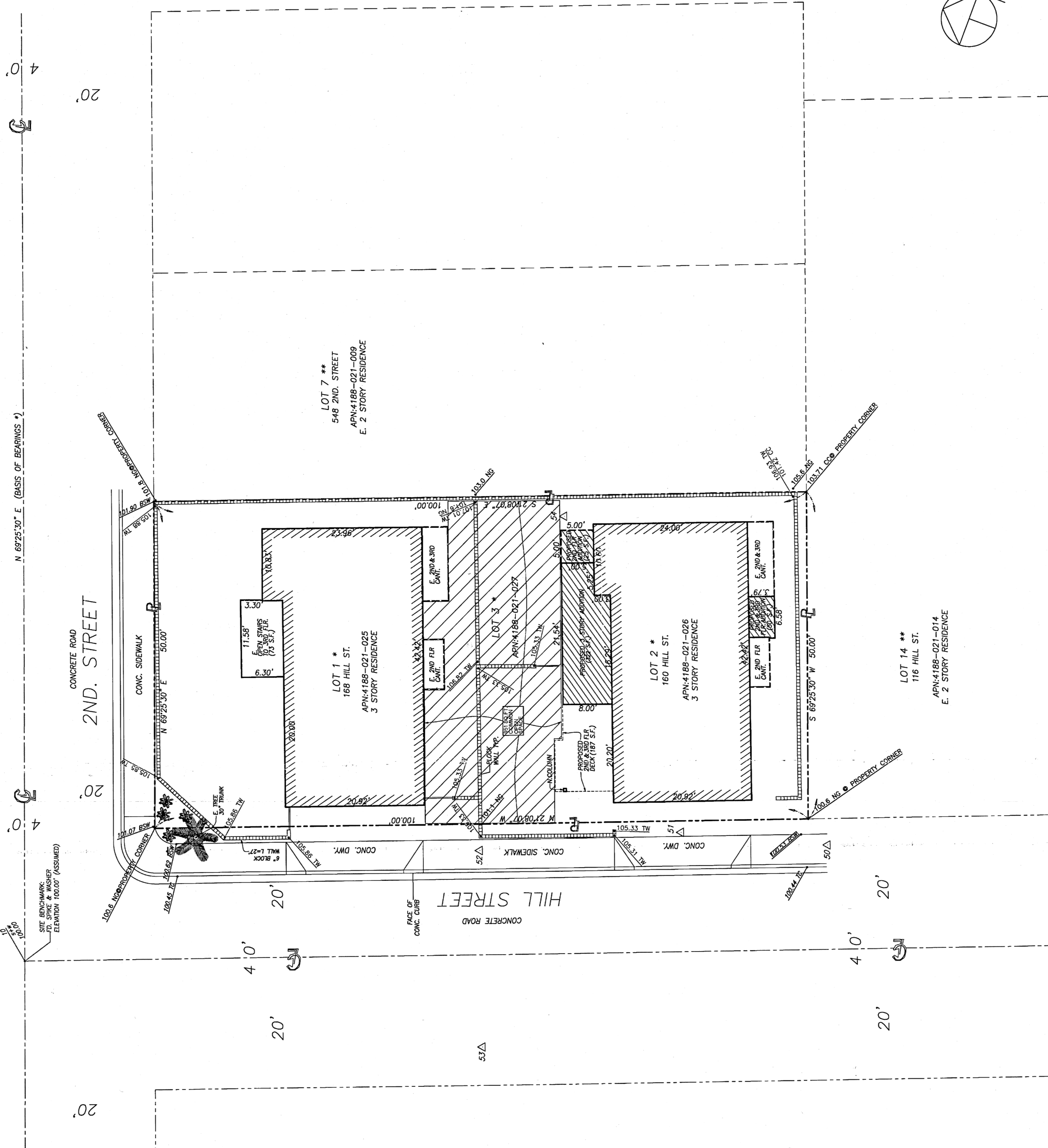


# IN THE CITY OF HERMOSA BEACH COUNTY OF LOS ANGELES STATE OF CALIFORNIA TENTATIVE PARCEL MAP NO. MAP082040



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| <p><b>MONUMENT/SYMBOL LEGEND:</b></p> <ul style="list-style-type: none"> <li>● FD MONUMENT AS NOTED</li> <li>△ SURVEY CONTROL POINT WITH NUMBER</li> <li>— PROPERTY LINE</li> <li>— CENTERLINE</li> <li>— SPOT ELEVATION</li> </ul> <p><b>ABBREVIATION LEGEND:</b></p> <ul style="list-style-type: none"> <li>APN ASSESSOR'S PARCEL NUMBER</li> <li>BRF BOTTOM OF ROOF</li> <li>BSW BACK OF SIDEWALK</li> <li>BW BOTTOM OF WALL</li> <li>CC CONCRETE CEMENT</li> <li>ELEV ELEVATION</li> <li>FF FINISHED FLOOR</li> <li>FF LEAD AND TAG</li> <li>L&amp;T LANDING</li> <li>LND LANDING</li> <li>NG NATURAL GROUND</li> <li>TC TOP OF CURB</li> <li>TW TOP OF WALL</li> <li>** TRACT NO. 22392 M.B. 874/20-21</li> <li>** TRACT NO. 256 M.B. 14/13</li> </ul> | <p><b>LINE/TYPE/HATCH LEGEND:</b></p> <ul style="list-style-type: none"> <li>— CENTERLINE</li> <li>— PROPERTY/ROW LINE</li> <li>— BUILDING WALL</li> <li>— WALL</li> <li>— BUILDING WALL (ABOVE)</li> <li>— E. WALL (TO BE REMOVED)</li> <li>— PROPOSED ADDITION</li> </ul> | <p><b>NOTES:</b></p> <p>NE INTERSECTION OF HILL ST. AND SECOND ST. AS SHOWN HEREON. ELEVATION 100.00' (ASSUMED)</p> <p><b>DIMENSIONS:</b></p> <p>ALL PERPENDICULAR DIMENSIONS ARE TO AN ESTIMATED LINE OF THE EXTERIOR WALL STUDS 1" FROM THE EXTERIOR FACE OF THE BUILDINGS UNLESS NOTED OTHERWISE [IN BRACKETS].</p> |                                                                                                                                                                     |
| <p><b>REFERENCES:</b> TITLE REPORT 35136; WFC NATIONAL TITLE COMPANY ORDER NO. 5337305-JA</p> <p>WFC NATIONAL TITLE COMPANY<br/>PHONE: 818-240-2196<br/>teampj@wfgtitle.com</p> <p><b>REFERENCES:</b> PROPOSED ADDITION BASE ON PLANS BY: ADC<br/>JOB NO. 16-054<br/>ASSOCIATED DESIGN<br/>PHONE: 323-583-1365<br/>adconsultant@gmail.com</p>                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>CONSULTANTS:</b></p> <p>PROPERTY SURVEYED &amp; TOPO. BY:<br/>SOLOFF SURVEYING<br/>1223 WILSHIRE BOULEVARD NO. 1635<br/>SANTA MONICA, CA 90403<br/>PHONE: (310) 343-9491<br/>EMAIL: SOLOFF@AOL.COM</p>                                                                | <p><b>CLIENT:</b> RANDY BUZZELLI</p> <p><b>PROJECT ADDRESS:</b><br/>160 HILL STREET<br/>HERMOSA BEACH, CALIFORNIA 90254</p> <p>APN: 4188-021-025, 4188-021-026 AND 4188-021-027.</p>                                                                                                                                   |                                                                                                                                                                     |
| <p><b>LEGAL DESCRIPTION:</b></p> <p>ALL THAT CERTAIN REAL PROPERTY IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,</p> <p>PARCEL 1:<br/>LOT 2 OF TRACT NO. 22392, IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 874, PAGES 20-21 OF MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.</p> <p>PARCEL 2:<br/>AN UNDIVIDED 1/2 INTEREST LOT 3 OF TRACT NO. 22392, IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 874, PAGES 20-21 OF MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.</p>                                                                                                                                         |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                        | <p><b>RECEIVED</b><br/>APR 25 2018<br/>COMMUNITY DEV. DEPT.</p>                                                                                                     |
| <p><b>PREPARED BY:</b><br/>GARY A. CHEEK R.C.E. 36253 EXP. 6/18<br/>CIVIL ENGINEERING &amp; LAND DEVELOPMENT<br/>P.O. BOX 216 MAYWOOD, CA. 90270<br/>PHONE: (323) 395-1821 OFF: (626) 427-1093<br/>EMAIL: TB2VB4INC@GMAIL.COM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                        | <p><b>ENGINEERS STAMP</b></p>                                                                                                                                       |
| <p><b>BAR SCALE:</b><br/>0 8 16 24<br/>GRAPHIC SCALE - 1 INCH = 8 FEET</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                        | <p><b>APPROVED BY:</b> G.A.C.<br/>DATE: 1/15/2018<br/>PROJ. NO.: 18-02347<br/>JOB NAME: HB160<br/>SCALE: 1"=8'<br/>REVISIONS: DATE: 4/19/2018 (H.B. PLAN DEPT.)</p> |
| <p><b>REVISIONS:</b> DATE: 4/19/2018 (H.B. PLAN DEPT.)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                        | <p>SHT. NO.<br/>1 of 1</p>                                                                                                                                          |